

**COWICHAN VALLEY GARDEN CLUB**

**Year Joined:** \_\_\_\_\_

**Membership Form 2008-09**

**Renew:** \_\_\_\_\_

**\$15.00 per person**

**Cheque:** \_\_\_\_\_

**New:** \_\_\_\_\_

**Cash:** \_\_\_\_\_

**TEAM LEADER:** \_\_\_\_\_

**NAME:** \_\_\_\_\_

(Surname)

(First name)

\_\_\_\_\_  
(Surname) (First name)

Following information same as last year:    yes \_\_\_\_\_ No \_\_\_\_\_  
(Please advise of new information)

**PHONE NUMBER:** \_\_\_\_\_

**EMAIL ADDRESS:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

(Street Address)

\_\_\_\_\_  
(City)

(Postal Code)

**MAILING ADDRESS:**    (If different from Street Address)

\_\_\_\_\_  
(Street Address)

\_\_\_\_\_  
(City)

(Postal Code)

**VOLUNTEER:**

Spring Flower Show \_\_\_\_\_

Display your Garden \_\_\_\_\_  
(Open Gardens)

Publicity \_\_\_\_\_

Cowichan Fall Exhibition \_\_\_\_\_

Executive \_\_\_\_\_

Team Leader \_\_\_\_\_

Other \_\_\_\_\_

**SIGNED** \_\_\_\_\_

**DATE** \_\_\_\_\_